

The Al-Ansar Charitable Society

**Arabic Origins... Islamic Conduct... Palestinian Identity, Benevolence
and Activity**

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A Call for Victory

[Logo]

You, who believe,
be helpers of God.

The Al-Ansar Charitable Society condemns the terrorist massacre against our Palestinian people, which claimed the lives of nine of our tyrannized people, who were returning from their morning prayer.

Among the nine was the holy warrior, Sheikh Ahmad Yasin. Glory be upon the martyrs. Shame and disgrace be upon the traitors and spies.

The Al-Ansar Society greets and salutes the family of the holy warrior, the field commander in the Al-Quds Battalions, Ibrahim al-Haw.

Glory and eternal life for the martyrs.

You are visitor number ____

News of the Society

Palestine:

The Al-Ansar Charitable Society

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| - | The Al-Ansar Charitable Society condemns the heinous massacre committed against the innocent people of Iraq, who were killed unjustly and aggressively on the 10 th day of the month of Muharram [according to the Hijri calendar] in the cities of Al-Kazimiya and Karbala. We return to Allah and our refuge is in Allah. |
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Palestine:

The Al-Ansar Charitable Society

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| - | The Al-Ansar Charitable Society denounces and condemns the criminal, sinful attack of insane piracy, committed by the forces of the occupation against the Palestinian banks in the city of Ramallah, which robbed the banks' money that included, inter alia, the money of the martyrs, who are sponsored by the Society. |
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Palestine:

The Al-Ansar Charitable Society

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| - | A delegation on behalf of the Al-Ansar Charitable Society expressed its condolences to the family of the martyr Muwfaq Al-A'araj. Allah has embraced him and is satisfied by him. |
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Palestine:

The Al-Ansar Charitable Society

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| - | On February 26, 2004, the Al-Ansar Charitable Society distributed the allowances of the martyrs' families. |
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Palestine:

The Al-Ansar Charitable Society

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| - | A source in the Foreign Relations Department of the Al-Ansar Charitable Society for the Martyrs' families Care, said that in light of the dire economic situation that has befallen the Palestinian People as a natural result of the occupation's practices, the Society has provided assistance to several families of security prisoners, who are incarcerated in the prisons of the Zionist enemy. The assistance was given in cash on the occasion of blessed Eid al-Adha. |
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Palestine:

The Al-Ansar Charitable Society

- An official source from the Al-Ansar Charitable Society for Martyrs' Families Care in Palestine said that a political official from one of the Palestinian factions has visited the Society and spoken with the Society's employees about the nature of the Society's activity.

The employees of the Society gave the visitor an update regarding the services that the Society provides and the help it gives to the families of those who were damaged as a result of the occupation's policies.

The visitor praised the Society's activity and what it had achieved in the field of charitable activity.

Palestine:

The Al-Ansar Charitable Society

- The Director General of the Al-Ansar Charitable Society, who also serves as the official in charge of the Martyrs' Care Portfolio, told Al-Ansar's website that on January 29, 2004 the Society sent the management of Arab Bank with lists of names of the martyrs and the beneficiaries from among their families, in order to pay the martyrs' allowances.

The director-general blessed the martyrs' families on the occasion of the blessed Eid al-Adha, and asked them to check their account numbers immediately after the Eid al-Adha vacation.

The Al-Ansar Charitable Society
Arabic Origins... Islamic Conduct... Palestinian
Identity, Benevolence and Activity

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For contributions:

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Arab Bank (Al-Rimal) 510/3/100541

Cairo– Amman Bank, Islamic Business Department, 6157/1 – Nablus

Caring for the Families of the Fallen

We, the Al-Ansar Charitable Society, assist the martyrs' families on a monthly basis, throughout the homeland's districts and insofar as the means at our disposal allow.

We have helped a number of students at the national universities, who could not afford to pay their tuitions due to the circumstances that have befallen our People.

Each month we help a number of families that are below the poverty line. We distribute basic supplies to needy families and we have run a summer camp for the martyrs' children.

We have embarked on a project to build a special school for the martyrs' children, so that they will be able to continue their studies and grow in a healthy manner. We have embarked on a project to sponsor the martyrs' sons.

All these projects are run in the framework of the simple means at our disposal. We nevertheless do everything within our capabilities to serve our people.

Realistically speaking, in terms of numbers and figures, during the two years that have passed since its establishment, Al-Ansar has taken under its wings 2,750 martyrs' families across our ill-fated homeland, especially families of martyrs that have fallen during the blessed Al-Aqsa Intifada.

The Al-Ansar Society has raised high its banner of providing people with their rights. In doing so, it overcame the obstacles and borders that have been shattered by those who long for martyrdom and for meeting with Allah all-mighty.

The Society has for example sent martyrs' allowances to Sakhnin and Arabe, which are located inside the 1948 borders of occupied Palestine. It has also aided martyrs' families in Arab countries, especially in Egypt and Jordan.

The Al-Ansar Society opens its doors to martyrs' relatives, who intend to register the names of the martyrs, who saturated with their sweet-smelling blood the pure earth of Palestine and who drew the features of liberty and the new dawn. The Al-Ansar Society is following in their footsteps and shares their sorrows and hopes of the martyrs' relatives and families.

Transfers to Martyrs' Families, whose Homes were Destroyed

| No. | Martyr's Name | Beneficiary's Name | Bank and Branch | Account number | Sum in Dollars |
|--------|---|-----------------------------------|-------------------|----------------|----------------|
| 1 | Omar Muhammad Awd Abu al-Rub | Muhammad Awd Abu al-Rub | Arab Bank – Jenin | 583294/2 | 5,000 |
| 2 | Yusuf Muhammad Ragheb Hamdan Abu al-Rub | Muhammad Ragheb Hamdan Abu al-Rub | Arab Bank – Jenin | 583289/6 | 5,000 |
| 3 | Abd al-Karim Omar Muhammad Yusuf Ahmad | Omar Muhammad Yusuf Ahmad | Arab Bank – Jenin | 579732/2 | 5,000 |
| 4 | Nazir Muhammad Mahmud Hamad | Sawsan Samih Fayeze Hamad | Arab Bank – Jenin | 579950/3 | 2,500 |
| 5 | Izz al-Din Shuhail Ahmad al-Masri | Shuhail Ahmad al-Masri | Arab Bank – Jenin | 579796/6 | 6,000 |
| Total: | | | | | 23,500 |

| No. | Martyr's Name | Beneficiary's Name | Bank and Branch | Account number | Sum in Dollars |
|-----|--|----------------------------------|--------------------|----------------|----------------|
| 1 | Muhanad Mahmud Ibrahim Abu Zur | Mahmud Ibrahim Abu Zur | Arab Bank – Nablus | 445931 | 6000 |
| 2 | Khaled Nabil Khamis Muhammad Sawalha | Nabil Khamis Muhammad Sawalha | Arab Bank – Nablus | 424113 | 5000 |
| 3 | Ibrahim Yaser Ibrahim Naji Khalil | Yaser Ibrahim Naji Khalil | Arab Bank – Nablus | 446225 | 5000 |
| 4 | Amjad Suleiman Hasan Hussein Abu Salim | Suleiman Hasan Hussein Abu Salim | Arab Bank – Nablus | 449290 | 4500 |

| | | | | | |
|--------|--------------------------------------|------------------------------|--------------------|--|-------|
| 5 | Khaldun Walid Aref Muhammad Sha'ablu | Walid Aref Muhammad Sha'ablu | Arab Bank – Nablus | | 3000 |
| Total: | | | | | 23500 |

Names of Great Honor – the Names of Blessed Al-Aqsa Intifada Martyrs

Because the martyrs are stars in the sky and because our history is soaked with their blood, it is our duty to honor the names of those who have created this history; the names of those who paved the blessed history of Palestine with their pure blood; the names of those whose pure blood saturated the pure lands of Palestine. To you, oh martyrs, we express our apologies. Your honor calls upon us to mark your name and to write them in letters of light.

The following are lists of the martyrs' names, age, martyrdom date and location according to the records of the Palestinian news agency, Wafa.

First List

The Al-Aqsa Intifada Martyrs: September 28, 2000 until October 11, 2000

| No. | Name | Age | City | Type of Injury | Date of Death |
|-----|----------------------------|-----|----------------------|------------------------------------|---------------|
| 1 | Salama Saleh Khalil Zaidat | 20 | Jericho | Bullet in stomach and pelvis | 5 Oct. |
| 2 | Ramez Abas Bushnaq | 38 | Kufr Manda | Two bullets in the head | 3 Oct. |
| 3 | Aiman Dib al-Lawh | 21 | Gaza, al-Daraj | Shot in the chest | 4 Oct. |
| 4 | Ala Hasan al-Barghuthi | 24 | Ramallah | | 4 Oct. |
| 5 | Mohanad Wadi Na'isa | 22 | Tulkarem | Wounded during protests | 4 Oct. |
| 6 | Mahmud Lutfi Masad | 24 | Buraqin, Jenin | Bullet in the head | 4 Oct. |
| 7 | Isma'il Shehda Shamlakh | 21 | Gaza | Bullet wound | 3 Oct. |
| 8 | Muhammad Yusuf Abu Asi | 12 | Bani Suhila | Bullet wound in the chest and back | 4 Oct. |
| 9 | Mahmud Saleh Asbita | 26 | Gaza | Hollow Point bullet in the chest | 5 Oct. |
| 10 | Mustafa Mahmud Fararja | | Deheisha – Bethlehem | Bullet wound in chest | 5 Oct. |
| 11 | Maher Rajb Yusuf Ubeid | | Jebalya | Two bullets in the lower back | 30 Sept. |

| | | | | | |
|----|---------------------------|----|------------------------------|---|--------|
| 12 | Iyad Ahmad al-Khashashi | 17 | Nablus | Bullet in the head | 1 Oct. |
| 13 | Jihad al-Alul | | Nablus | Wounded in the head | 2 Oct. |
| 14 | Husam Na'im Bakhit | 18 | Balata Refugee Camp – Nablus | Bullet in the head | 1 Oct. |
| 15 | Samer Tabanja | 10 | Nablus | Chest (heart and lungs) | 1 Oct. |
| 16 | Muhammad Sami al-Hamas | 15 | Rafah | | |
| 17 | Imad al-Anati | 19 | Ramallah | | |
| 18 | Salah al-Qiq | | Qatna – Ramallah | | |
| 19 | Muhammad Nabil Hamed Daud | 14 | Al-Bira | Head wound | 1 Oct. |
| 20 | Sami Fathi al-Taramsi | 17 | Sheikh Radwan | Two bullets in the chest and back, one of which was a hollow point bullet | 1 Oct. |

| No. | Name | Age | City | Type of wound | Date of death |
|-----|--------------------------------------|-----|---------------|--|---------------|
| 21 | Muhammad Muhammad Bad'i al-Utla | 25 | Jebalya | A bullet in the head and a bullet in the elbow | 30 Sept. |
| 22 | Ala al-Adasi | | Ramallah | | |
| 23 | Nizar Aida | 16 | Dir Amar | Chest wound | 29 Sept. |
| 24 | Muhammad Qaliq | 23 | Tulkarem | | 30 Sept. |
| 25 | Mustafa Hilmi Ramadan | 27 | Nablus | | |
| 26 | Fahmi Fuad Abu Amnuna | 23 | Al-Nusairat | Law Missile in the head | 3 Oct. |
| 27 | Omar Muhammad Abd al-Rahman Sulaiman | 20 | Jebalya | 800m bullet in the head | 3 Oct. |
| 28 | Muhammad Yunis al-Za'amra | 17 | Hebron | Wounded in the eye and head | 3 Oct. |
| 29 | Raed Abu Amuna | 27 | Gaza | | |
| 30 | Khadra Ahmad Abu Salama | 57 | Faqu'a, Jenin | Inhaled gas in Al-Aqsa Mosque on a Friday | 3 Oct. |

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|----|--------------------------------|----|---------------------------------------|---|-------------|
| 31 | Wael Taysir Qatawi | 16 | Balata Refugee Camp – Nablus | Wounded in the eye | 2 Oct. |
| 32 | Muhammad Amin Sajda | | Jericho | | |
| 33 | Ibrahim Barhima | 27 | Jericho | Head wound | 2 Oct. |
| 34 | Iyad Subhi Lawabna | 20 | Nazareth | Hollow Point bullet in the heart | 2 Oct. |
| 35 | Muslih Husein Abu Jarad | 17 | Dir al-Balah | Two bullets in the chest | 2 Oct. |
| 36 | Hatem Abd al-Aziz al- Najar | 27 | Khaza'a | | |
| 37 | Ahmad Ali al-Nabrisi | 21 | Nablus | Chest wound | 4 Oct. |
| 38 | Husam Isma'il al- Hamashri | 16 | Tulkarem | Head wound | 3 Oct. |
| 39 | Fawzi Muhammad Sawahra | | Ramallah | | |
| 40 | Arafat al-Atrash | | Hebron | Murdered in cold blood by the "Mista'arvim" unit | 4 Oct. |
| 41 | Amar Khalil al-Rifa'i | 18 | Al-Mughazi | Wounded by a Hollow Point bullet in the face and the spine | 3 Oct. |
| 42 | Sharif Faraj Ashur | 18 | Al-Daraj neighborhood – Gaza | Bullet in the head | 3 Oct. |
| 43 | Ismail Shehda Suleiman | 27 | Ramallah | Shot in the neck | 3 Oct. |
| 44 | Muhammad Fawzi al- Sarakhi | 23 | Al-Sawahra, Jerusalem | Multiple gunshot wounds | 4 Oct. |
| 45 | Mahmud al-Amwasi | 22 | Baituniya, Ramallah | Multiple gunshot wounds | 4 Oct. |
| 46 | Omar Abed | 20 | Jebalya | Bullet in the head. | |
| 47 | Muhammad Ahmad Jabarin | 23 | Umm al- Fahm | | |
| 48 | Amjad Abdallah Uthman | 23 | Tubas | Was injured during the clashed in Nablus | 30 Sept. |
| 49 | Mahmud Ruwaishad Anbara | 23 | Nablus | | |
| 50 | Khaled al-Bazyen | 14 | Nablus | | |
| 51 | Zakariya al-Kilani | 27 | Nablus | | |

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|----|---------------------------------------|----|-----------------------|---|-------------|
| 52 | Ambulance driver, Basam al-Balbisi | 45 | Gaza | Bullet in the head, when he tried to save martyr Muhammad Dura. | 30 Sept. |
| 53 | Muhammad Jamal Muhammad Dura | 12 | Al-Bureij | The occupation forces in the settlement of Netsarim shot him in cold blood. Several shots hit him in the chest, stomach and in all parts of his body, while his father was holding him. | 30 Sept. |
| 54 | Imad Isha | | Nablus | | |
| 55 | Muhammad Jihad Abd al-Razeq | | Nablus | | |
| 56 | Muhammad Yihya Hasan Faraj | | Jerusalem | | |
| 57 | Bilal Muhammad Khalil Afana | | Abu Dis, Jerusalem | | |
| 58 | Muhammad Husein Faraj | | Um al-Fahm | | |
| 59 | Amjad Abdallah Daraghma | | Tubas | | |
| 60 | Salah Abdallah Abu Qaynas | 26 | Gaza | Shot in the chest | 2 Oct. |
| 61 | Imad Ghazi Salem al- Nabih | 29 | Gaza | Shot in the chest | 2 Oct. |
| 62 | Imad Faraj Ghanayem | 25 | Sakhnin | | 2 Oct. |
| 63 | Walid Abd al-Mun'im Abu Saleh | 21 | Sakhnin | | 2 Oct. |
| 64 | Ala Khaled Nasar | 18 | Abara al- Batuf | Head and heart. | 2 Oct. |
| 65 | Asil Hasan Asila | 17 | Araba al- Batuf | Head and heart | 2 Oct. |
| 66 | Rami Hatem Ghara | 22 | Jat, the Triangle | A bullet penetrated his eye and stopped in the head | 2 Oct. |
| 67 | Muhammad Hasan Dakhil | 26 | Nablus | | |
| 68 | Yusuf Subhi Nur | 21 | Gaza | Died of his wounds | 2 Oct. |
| 69 | Ahmad Ibrahim Abu Siyam | 23 | Ramallah | Bullet in the heart. | 2 Oct. |
| 70 | Ahmad Sami Fayad | 23 | Ramallah | Bullet in the heart. | 2 Oct. |
| 71 | Usama al-Hamshari | 25 | Tulkarem | Shot in the head. | 2 Oct. |

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|----|---------------------------------|----|-------------------------------|---|----------|
| 72 | Muhammad Amin al-Sajdi | | Jericho | | 2 Oct. |
| 73 | Diya Abd al-Rahman Isa | 19 | Nablus | Shot in the chest | 6 Oct. |
| 74 | Muhammad Khaled Tamam | 17 | Tulkarem | Shot in the chest | 6 Oct. |
| 75 | Iyad Abd al-Halim Ishtaye | 24 | Nablus | Shot in the chest | 6 Oct. |
| 76 | Luai Abdallah al-Muqayad | 20 | Jebalya | Shot in the head. Head exploded. | 6 Oct. |
| 77 | Marwan Abd al-Razaq Shamlakh | 20 | Gaza | Shot in the chest with the Hollow Point bullet. | 6 Oct. |
| 78 | Wajed Musa Abu Awad | 21 | Khan Yunis | A bullet in the back. Bullet went out from the chest and arm. | 7 Oct. |
| 79 | Saleh Isa al-Riyati | 20 | Gaza | Shot in the head. Bullet arrived at the brain. | 6 Oct. |
| 80 | Muhammad Khaled Husein Awad | 23 | Dir al-Hatab | Two bullets in both hips. | 7 Oct. |
| 81 | Zuheir Rizq Jaber Darabiya | 24 | Gaza, Jebalya | Shot in the head. | 6 Oct. |
| 82 | Rashad Isma'il Hussein al-Najar | 22 | Gaza, Al-Mughazi Refugee Camp | Shot in the head | 6 Oct. |
| 83 | Muhammad Ghaleb Khamaysa | 18 | Kufr Kana | Died a day after he was wounded. | 4 Oct. |
| 84 | Nizar Ibrahim Shuwaiki | 18 | Silwan | Shot in the head | 29 Sept. |
| 85 | Majdi Samir Musa al-Muslimani | 15 | Jerusalem | Shot in the head | 6 Oct. |
| 86 | Sara Abd al-Azim Abd al-Haq | 16 | Nablus | Shot in the head | 1 Oct. |
| 87 | Hisham Ahmad Muqbil | 37 | Gaza | Shot in the stomach and the thigh | 7 Oct. |
| 88 | Muhammad Mustafa Abu Bakr | 23 | Salfit | Shot in the head | 7 Oct. |
| 89 | Hasan Husni | | Shatila Refugee Camp | The occupation forces shot at citizens in Tarbikha Gate in Southern Lebanon after they provoked them. | 7 Oct. |

| | | | | | |
|-----|---------------------------------------|----|-----------------|--|---------|
| 90 | Shadi Anas | | Burj al-Barajna | The occupation forces shot at citizens in Tarbikha Gate in Southern Lebanon after they provoked them. | 7 Oct. |
| 91 | Yusuf Awd Khalaf | 18 | Al-Bureij | Shot in the head | 8 Oct. |
| 92 | Abd al-Hamid al-Tay'i Abd al-Hamid | 19 | Ramallah | Shot in the heart | 8 Oct. |
| 93 | Umar Muhammad Akawi | 42 | Nazareth | Several bullets in the body. | 8 Oct. |
| 94 | Wisam Hamdan Yazbek | 26 | Nazareth | Shot in the head. | 9 Oct. |
| 95 | Isam Jawda Ahmad Mustafa | 40 | Ramallah | Settlers from Halamish kidnapped him in to the settlement, and then hit in the scull, burnt him and tortured him with fire in a barbaric manner. | 9 Oct. |
| 96 | Ali Sayel Ali Ishaq Suwaidan | 25 | Qalqilya | Live bullet in the head. | 9 Oct. |
| 97 | Sami Hasan Salim Salimi | 17 | Tulkarem | Stomach, heart and back | 11 Oct. |
| 98 | Karam Umar Qanan | 18 | Khan Yunis | Shot in the heart | 11 Oct. |
| 99 | Muhammad Ghasan Buziya | 40 | Salfit | Settlers ran over him by a vehicle. | 11 Oct. |
| 100 | Maher Muhammad Mutlaq | 24 | Nablus | Settlers. | 11 Oct. |

Orphans' Sponsorship

From the blessed land, the land of steadfastness, we launch this call for help: *"Therefore, the orphan oppress not"*. May this divine call be answered; may the cry of the Palestinian orphan be answered; and may Allah guard us from grief and deprivation.

We praise each and every compassionate heart and each person, who reached his hand to shake ours. We praise the person, whose honorable hand petted a Palestinian orphan's head in compliance with the demand of Allah and his messenger, bringing about the wonderful result, which is the sad smile of the faces of our orphans.

Allah all mighty said in his blessed book: *"They ask you about the orphans; Say: The Best thing to do is what is for their good."* Allah all might was correct.

Allah all mighty appointed the man as his representative on earth and subjected everything to his service. All money belongs to Allah and the man is appointed by Allah to use it as his representative. The man may use the money only in accordance with what Allah wishes. If he uses it well, good things will happen to him. But if the man uses it wrongly, bad things will happen. Allah made charity one of the ways to increase money. The greatest, most preferable charity is taking care of orphans. The Prophet said: *"Myself and he who sponsor an orphan, are like these two; and he pointed to his index finger and his middle finger."*

Our great Prophet used this symbol of victory to show us that victory and strengthening would be won only by taking care of the weak and poor. Complying with the words of Allah all mighty and the orders of his great Prophet; and wishing to educate the new generation, the Al-Ansar Charitable Society launched its Orphans Sponsorship Project. The project will benefit the following:

- Children of martyrs, who fell in the First Intifada, the Tunnel Intifada and the Al-Aqsa Intifada, as well as orphans, who are not sons of martyrs, that are not being sponsored by any other charity.

- Two years after it was opened, 1,400 orphans' forms can be found in Al-Ansar Society' archives. The Society cooperated with charitable elements, including institutions and individuals, to provide sponsorship to approximately 700 children across the West Bank and the Gaza Strip. We hope more orphans will be sponsored, so that the smile – which was taken from them by evil infidels - will go back to their faces.

[Photo of a child standing next to a wall, on which there are posters with the following titles: Al-Shahid Foundation, Palestine Branch, The Orphans Sponsorship Project – Through its Agent: the Al-Ansar Charitable Society].

My Muslim brother and sister,

The Al-Ansar Charitable Society in Palestine, in cooperation with the Al-Shahid Foundation, is sponsoring a few orphans. If you look at their joy and at the smile on their faces when they receive their monthly allowances, you can feel how delighted they are. It makes you want to beg Allah all mighty to make this last forever and to bestow good fortune upon the sponsors.

My Muslim brother and sister,

Remember what Allah all mighty said: *"Therefore, the orphan oppress not"*. An orphan is oppressed when he sees other children eat tasty food and wear fancy clothes while he is prevented of living a life every child dreams of.

The Sponsorship's Aims:

"The believers in their affection, compassion and kindness are like one body. If one organ complains, then the whole body suffers from fever and insomnia."

The Al-Ansar Charitable Society in Palestine is doing whatever it can to set an Islamic example for social solidarity and humanitarian benevolence. It is doing so through aid to many of our people, whose women become widowers and whose children become orphans on a daily basis.

Terms of Sponsorship (for the person who is being sponsored):

1. The sponsored should not be more than 18-years old.
2. The sponsored should not receive sponsorship from any other charity.
3. He should be in need of the sponsorship.

How Can I Sponsor an Orphan?

Whoever wants to sponsor an orphan should contact the Society by phone, fax, or email, or turn to the Society's Orphans Department, where he will receive the details and information regarding the orphans.

Terms of Sponsorship (for the Sponsor):

1. A monthly allowance for sponsorship in Palestine is 50 American dollars.
2. One should commit to sponsor an orphan for a whole year.
3. One can sponsor more than one orphan at one time.
4. In case one cannot continue his sponsorship he should inform the Society two months before the sponsorship ends.

The Society's Activities:

1. Taking Care of Children

The Society organized a summer camp for martyrs' children in 2001. One-hundred and twenty martyrs' children participated in the one-month long camp, which included many courses:

A. Course in the rulings of the holy Quran.

B. First aid and civil defense.

C. Intensive course in basic computer skills.

The camp was titled "Martyrdom and Computer". After it ended, the Society organized a graduation ceremony for the children, which was attended by national and Islamic figures, as well as relatives of the martyrs. The Society distributed appreciation certificates for those who participated in the camp.

In this field, in 2002 the Society took part, along with the brothers in the Tawasul Institute, in a summer camp that was organized by the Institute for Orphans and Martyrs' Sons. A delegation on behalf of the Society gave a speech, praising the martyrs and their battle. The delegation spoke highly of the importance of taking care of the martyrs' families. After the speech, it distributed gifts to the participating children.

Because of the poor means in its disposal, the Al-Ansar Charitable Society was not able to organize the martyrs' summer camp in 2003, despite the fact that the necessary studies were conducted for this purpose.

2. Social Activities and Cooperation

A. The Al-Ansar Charitable Society organized a ceremony in honor of the martyrs in 2001, in the occasion of the burning of Al-Aqsa Mosque. The festival included speeches by a number of national and Islamist figures. The Society distributed gifts to the martyrs' families.

[Clauses 2 and 3 were excluded from the original text]

4. The Society participated in a solidarity rally with the Palestinian people.

During the rally, which was launched in Bahrain, the Society gave a speech over the phone. The speech was made by a martyr's daughter, who spoke about the suffering of the Palestinian people and its steadfastness.

5. A delegation on behalf of the Society participated in a ceremony in honor of excellent students from the Al-Azhar University in 2002. The Society's chairman gave the holy Quran to the bright students.

6. The Al-Ansar Charitable Society organized a massive Ramadan dinner in 2002 for students of the Al-Azhar University. Almost 400 students attended the Ramadan dinner, most of whom are temporarily living in the city of Gaza and some live in Rafah and Khan Yunis and reside in the city of Gaza because of the siege.

7. The Society participated in a project, giving aid to many high schools. This aid came in the form of computers, tuitions for students and renovations of schools.

3. Cooperation with other Charitable Societies and Institutions

1. The Al-Ansar Charitable Society donated to the Gaza-based "Al-Amal Institute for Orphans Care" school uniforms for children, who are residing in the institute. The donation was made during the school year of 2002-2003.

2. Al-Ansar donated a computer to the brothers in "Ajyal Association for Creativity and Development".

3. The Al-Ansar Charitable Society donated school equipment to the brothers in "Afaq Jadeeda Association" ["New Horizons"] for the school year of 2003-2004. The equipment was distributed among the 100 orphans, who are being taken care of by the "Afaq Jadeeda Association".

4. The Al-Ansar Charitable Society donated school equipment to "Al-Amal Institute for Orphans " in Gaza for the 2003-2004 school year including school outfits for all the orphans residing in the institute from both sexes and of all ages.

Our Projects

***A Project for Supporting Families of Martyrs**

The Al-Ansar Charitable Society takes part in the steadfastness of our Palestinian people through its project to support families of martyrs of the blessed Intifada al-Aqsa which is manifested in its material and spiritual support when the Society allocates monthly payments to Families of Martyrs taking into account the economic and social situation and the families of martyrs. This project was carried out with the cooperation and coordination of the Palestinian branch of the Martyrs Foundation.

***Orphan Sponsorship**

The Society carried out its project to sponsor orphan children and especially orphans of martyrs of the first Intifada and the al-Aqsa Intifada. This is all carried out as part of its orphan sponsorship project in cooperation with the Palestinian branch of the Martyr Foundation and other charitable parties. The project is still ongoing.

***The Students**

The Society carried out a student support project in light of the worsening shortage and unemployment in the Palestinian street standing by the students during their tests and in the course of the year. This is accomplished by providing full or partial fees to students this is done with the al-Bar institute in charitable persons from Germany¹.

***Educational Sponsorship**

The Society opened a group of kindergartens in order to create a socially sound upbringing for the Palestinian child.

***Medical Sponsorship**

The Society provides a wide array of medical services for the sick and wounded and those with limited income.

¹ Translator's note – This last sentence wasn't coherent in Arabic so I chose to translate it literally. Perhaps the person who wrote the sentence meant that in addition to the al-Bar institute, there were German donors or that this institute is funded with donations from Germany,

- 1 Providing full treatment on the expense of the society.
- 2 Paying funds to economize partial or full treatment for the sick
- 3 conducting a research for one of the clinics in one of the [Gaza] strip's districts.

***Relief Projects**

The Society distributed a number of relief packages

- 1 Distribution of supplies for the poor humble families
- 2 Distribution of sums of cash to others.
- 3 Distribution of sacrificial meats for humble families in 'Ayd al-Adha
- 3 Distribution of clothes in the holidays.

***Public Works Projects**

The Society held a banquet honoring families of martyrs from the blessed al-Aqsa intifada this is part of its public activities also intended to raise the spirit of sacrifice and solidarity. Several speeches were also made during the banquet including one by the Society's chairman of the board of directors.

A memorabilia plate depicting the blessed al-Aqsa Mosque was also handed to the families of martyrs.

*In the same context the Society set up its first camp for children of martyrs which lasted a month under the name "Martyrdom and Computers". To mark the end of the summer camp, a banquet was held in honor of those who children who excelled in camp. The banquet was attended by Family relatives and a number of public figures.