

The Al-Ansar Charitable Society

**Arabic Origins... Islamic Conduct... Palestinian Identity, Benevolence
and Activity**

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A Call for Victory

[Logo]

You, who believe,
be helpers of God.

The Al-Ansar Charitable Society condemns the terrorist massacre against our Palestinian people, which claimed the lives of nine of our tyrannized people, who were returning from their morning prayer.

Among the nine was the holy warrior, Sheikh Ahmad Yasin. Glory be upon the martyrs. Shame and disgrace be upon the traitors and spies.

The Al-Ansar Society greets and salutes the family of the holy warrior, the field commander in the Al-Quds Battalions, Ibrahim al-Haw.

Glory and eternal life for the martyrs.

You are visitor number ____

News of the Society

Palestine:

The Al-Ansar Charitable Society

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| - | The Al-Ansar Charitable Society condemns the heinous massacre committed against the innocent people of Iraq, who were killed unjustly and aggressively on the 10 th day of the month of Muharram [according to the Hijri calendar] in the cities of Al-Kazimiya and Karbala. We return to Allah and our refuge is in Allah. |
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Palestine:

The Al-Ansar Charitable Society

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| - | The Al-Ansar Charitable Society denounces and condemns the criminal, sinful attack of insane piracy, committed by the forces of the occupation against the Palestinian banks in the city of Ramallah, which robbed the banks' money that included, inter alia, the money of the martyrs, who are sponsored by the Society. |
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Palestine:

The Al-Ansar Charitable Society

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| - | A delegation on behalf of the Al-Ansar Charitable Society expressed its condolences to the family of the martyr Muwfaq Al-A'araj. Allah has embraced him and is satisfied by him. |
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Palestine:

The Al-Ansar Charitable Society

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| - | On February 26, 2004, the Al-Ansar Charitable Society distributed the allowances of the martyrs' families. |
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Palestine:

The Al-Ansar Charitable Society

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| - | A source in the Foreign Relations Department of the Al-Ansar Charitable Society for the Martyrs' families Care, said that in light of the dire economic situation that has befallen the Palestinian People as a natural result of the occupation's practices, the Society has provided assistance to several families of security prisoners, who are incarcerated in the prisons of the Zionist enemy. |
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The assistance was given in cash on the occasion of blessed Eid al-Adha.

Palestine:

The Al-Ansar Charitable Society

- An official source from the Al-Ansar Charitable Society for Martyrs' Families Care in Palestine said that a political official from one of the Palestinian factions has visited the Society and spoken with the Society's employees about the nature of the Society's activity.

The employees of the Society gave the visitor an update regarding the services that the Society provides and the help it gives to the families of those who were damaged as a result of the occupation's policies.

The visitor praised the Society's activity and what it had achieved in the field of charitable activity.

Palestine:

The Al-Ansar Charitable Society

- The Director General of the Al-Ansar Charitable Society, who also serves as the official in charge of the Martyrs' Care Portfolio, told Al-Ansar's website that on January 29, 2004 the Society sent the management of Arab Bank with lists of names of the martyrs and the beneficiaries from among their families, in order to pay the martyrs' allowances.

The director-general blessed the martyrs' families on the occasion of the blessed Eid al-Adha, and asked them to check their account numbers immediately after the Eid al-Adha vacation.

The Al-Ansar Charitable Society
Arabic Origins... Islamic Conduct... Palestinian
Identity, Benevolence and Activity

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For contributions:

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Arab Bank (Al-Rimal) 510/3/100541

Cairo– Amman Bank, Islamic Business Department, 6157/1 – Nablus

Caring for the Families of the Fallen

We, the Al-Ansar Charitable Society, assist the martyrs' families on a monthly basis, throughout the homeland's districts and insofar as the means at our disposal allow.

We have helped a number of students at the national universities, who could not afford to pay their tuitions due to the circumstances that have befallen our People.

Each month we help a number of families that are below the poverty line. We distribute basic supplies to needy families and we have run a summer camp for the martyrs' children.

We have embarked on a project to build a special school for the martyrs' children, so that they will be able to continue their studies and grow in a healthy manner. We have embarked on a project to sponsor the martyrs' sons.

All these projects are run in the framework of the simple means at our disposal. We nevertheless do everything within our capabilities to serve our people.

Realistically speaking, in terms of numbers and figures, during the two years that have passed since its establishment, Al-Ansar has taken under its wings 2,750 martyrs' families across our ill-fated homeland, especially families of martyrs that have fallen during the blessed Al-Aqsa Intifada.

The Al-Ansar Society has raised high its banner of providing people with their rights. In doing so, it overcame the obstacles and borders that have been shattered by those who long for martyrdom and for meeting with Allah all-mighty.

The Society has for example sent martyrs' allowances to Sakhnin and Arabe, which are located inside the 1948 borders of occupied Palestine. It has also aided martyrs' families in Arab countries, especially in Egypt and Jordan.

The Al-Ansar Society opens its doors to martyrs' relatives, who intend to register the names of the martyrs, who saturated with their sweet-smelling blood the pure earth of Palestine and who drew the features of liberty and the new dawn. The Al-Ansar Society is following in their footsteps and shares their sorrows and hopes of the martyrs' relatives and families.

Transfers to Martyrs' Families, whose Homes were Destroyed

No.	Martyr's Name	Beneficiary's Name	Bank and Branch	Account number	Sum in Dollars
1	Omar Muhammad Awd Abu al-Rub	Muhammad Awd Abu al-Rub	Arab Bank – Jenin	583294/2	5,000
2	Yusuf Muhammad Ragheb Hamdan Abu al-Rub	Muhammad Ragheb Hamdan Abu al-Rub	Arab Bank – Jenin	583289/6	5,000
3	Abd al-Karim Omar Muhammad Yusuf Ahmad	Omar Muhammad Yusuf Ahmad	Arab Bank – Jenin	579732/2	5,000
4	Nazir Muhammad Mahmud Hamad	Sawsan Samih Fayeze Hamad	Arab Bank – Jenin	579950/3	2,500
5	Izz al-Din Shuhail Ahmad al-Masri	Shuhail Ahmad al-Masri	Arab Bank – Jenin	579796/6	6,000
Total:					23,500

No.	Martyr's Name	Beneficiary's Name	Bank and Branch	Account number	Sum in Dollars
1	Muhanad Mahmud Ibrahim Abu Zur	Mahmud Ibrahim Abu Zur	Arab Bank – Nablus	445931	6000
2	Khaled Nabil Khamis Muhammad Sawalha	Nabil Khamis Muhammad Sawalha	Arab Bank – Nablus	424113	5000
3	Ibrahim Yaser Ibrahim Naji Khalil	Yaser Ibrahim Naji Khalil	Arab Bank – Nablus	446225	5000
4	Amjad Suleiman Hasan Hussein Abu Salim	Suleiman Hasan Hussein Abu Salim	Arab Bank – Nablus	449290	4500

5	Khaldun Walid Aref Muhammad Sha'ablu	Walid Aref Muhammad Sha'ablu	Arab Bank – Nablus		3000
Total:					23500

Names of Great Honor – the Names of Blessed Al-Aqsa Intifada Martyrs

Because the martyrs are stars in the sky and because our history is soaked with their blood, it is our duty to honor the names of those who have created this history; the names of those who paved the blessed history of Palestine with their pure blood; the names of those whose pure blood saturated the pure lands of Palestine. To you, oh martyrs, we express our apologies. Your honor calls upon us to mark your name and to write them in letters of light.

The following are lists of the martyrs' names, age, martyrdom date and location according to the records of the Palestinian news agency, Wafa.

First List

The Al-Aqsa Intifada Martyrs: September 28, 2000 until October 11, 2000

No.	Name	Age	City	Type of Injury	Date of Death
1	Salama Saleh Khalil Zaidat	20	Jericho	Bullet in stomach and pelvis	5 Oct.
2	Ramez Abas Bushnaq	38	Kufr Manda	Two bullets in the head	3 Oct.
3	Aiman Dib al-Lawh	21	Gaza, al-Daraj	Shot in the chest	4 Oct.
4	Ala Hasan al-Barghuthi	24	Ramallah		4 Oct.
5	Mohanad Wadi Na'isa	22	Tulkarem	Wounded during protests	4 Oct.
6	Mahmud Lutfi Masad	24	Buraqin, Jenin	Bullet in the head	4 Oct.
7	Isma'il Shehda Shamlakh	21	Gaza	Bullet wound	3 Oct.
8	Muhammad Yusuf Abu Asi	12	Bani Suhila	Bullet wound in the chest and back	4 Oct.
9	Mahmud Saleh Asbita	26	Gaza	Hollow Point bullet in the chest	5 Oct.
10	Mustafa Mahmud Fararja		Deheisha – Bethlehem	Bullet wound in chest	5 Oct.
11	Maher Rajb Yusuf Ubeid		Jebalya	Two bullets in the lower back	30 Sept.

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12	Iyad Ahmad al-Khashashi	17	Nablus	Bullet in the head	1 Oct.
13	Jihad al-Alul		Nablus	Wounded in the head	2 Oct.
14	Husam Na'im Bakhit	18	Balata Refugee Camp – Nablus	Bullet in the head	1 Oct.
15	Samer Tabanja	10	Nablus	Chest (heart and lungs)	1 Oct.
16	Muhammad Sami al-Hamas	15	Rafah		
17	Imad al-Anati	19	Ramallah		
18	Salah al-Qiq		Qatna – Ramallah		
19	Muhammad Nabil Hamed Daud	14	Al-Bira	Head wound	1 Oct.
20	Sami Fathi al-Taramsi	17	Sheikh Radwan	Two bullets in the chest and back, one of which was a hollow point bullet	1 Oct.

No.	Name	Age	City	Type of wound	Date of death
21	Muhammad Muhammad Bad'i al-Utla	25	Jebalya	A bullet in the head and a bullet in the elbow	30 Sept.
22	Ala al-Adasi		Ramallah		
23	Nizar Aida	16	Dir Amar	Chest wound	29 Sept.
24	Muhammad Qaliq	23	Tulkarem		30 Sept.
25	Mustafa Hilmi Ramadan	27	Nablus		
26	Fahmi Fuad Abu Amnuna	23	Al-Nusairat	Law Missile in the head	3 Oct.
27	Omar Muhammad Abd al-Rahman Sulaiman	20	Jebalya	800m bullet in the head	3 Oct.
28	Muhammad Yunis al-Za'amra	17	Hebron	Wounded in the eye and head	3 Oct.
29	Raed Abu Amuna	27	Gaza		
30	Khadra Ahmad Abu Salama	57	Faqu'a, Jenin	Inhaled gas in Al-Aqsa Mosque on a Friday	3 Oct.

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31	Wael Taysir Qatawi	16	Balata Refugee Camp – Nablus	Wounded in the eye	2 Oct.
32	Muhammad Amin Sajda		Jericho		
33	Ibrahim Barhima	27	Jericho	Head wound	2 Oct.
34	Iyad Subhi Lawabna	20	Nazareth	Hollow Point bullet in the heart	2 Oct.
35	Muslih Husein Abu Jarad	17	Dir al-Balah	Two bullets in the chest	2 Oct.
36	Hatem Abd al-Aziz al- Najar	27	Khaza'a		
37	Ahmad Ali al-Nabrisi	21	Nablus	Chest wound	4 Oct.
38	Husam Isma'il al- Hamashri	16	Tulkarem	Head wound	3 Oct.
39	Fawzi Muhammad Sawahra		Ramallah		
40	Arafat al-Atrash		Hebron	Murdered in cold blood by the "Mista'arvim" unit	4 Oct.
41	Amar Khalil al-Rifa'i	18	Al-Mughazi	Wounded by a Hollow Point bullet in the face and the spine	3 Oct.
42	Sharif Faraj Ashur	18	Al-Daraj neighborhood – Gaza	Bullet in the head	3 Oct.
43	Ismail Shehda Suleiman	27	Ramallah	Shot in the neck	3 Oct.
44	Muhammad Fawzi al- Sarakhi	23	Al-Sawahra, Jerusalem	Multiple gunshot wounds	4 Oct.
45	Mahmud al-Amwasi	22	Baituniya, Ramallah	Multiple gunshot wounds	4 Oct.
46	Omar Abed	20	Jebalya	Bullet in the head.	
47	Muhammad Ahmad Jabarin	23	Umm al- Fahm		
48	Amjad Abdallah Uthman	23	Tubas	Was injured during the clashed in Nablus	30 Sept.
49	Mahmud Ruwaishad Anbara	23	Nablus		
50	Khaled al-Bazyen	14	Nablus		
51	Zakariya al-Kilani	27	Nablus		

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52	Ambulance driver, Basam al-Balbisi	45	Gaza	Bullet in the head, when he tried to save martyr Muhammad Dura.	30 Sept.
53	Muhammad Jamal Muhammad Dura	12	Al-Bureij	The occupation forces in the settlement of Netsarim shot him in cold blood. Several shots hit him in the chest, stomach and in all parts of his body, while his father was holding him.	30 Sept.
54	Imad Isha		Nablus		
55	Muhammad Jihad Abd al-Razeq		Nablus		
56	Muhammad Yihya Hasan Faraj		Jerusalem		
57	Bilal Muhammad Khalil Afana		Abu Dis, Jerusalem		
58	Muhammad Husein Faraj		Um al-Fahm		
59	Amjad Abdallah Daraghma		Tubas		
60	Salah Abdallah Abu Qaynas	26	Gaza	Shot in the chest	2 Oct.
61	Imad Ghazi Salem al- Nabih	29	Gaza	Shot in the chest	2 Oct.
62	Imad Faraj Ghanayem	25	Sakhnin		2 Oct.
63	Walid Abd al-Mun'im Abu Saleh	21	Sakhnin		2 Oct.
64	Ala Khaled Nasar	18	Abara al- Batuf	Head and heart.	2 Oct.
65	Asil Hasan Asila	17	Araba al- Batuf	Head and heart	2 Oct.
66	Rami Hatem Ghara	22	Jat, the Triangle	A bullet penetrated his eye and stopped in the head	2 Oct.
67	Muhammad Hasan Dakhil	26	Nablus		
68	Yusuf Subhi Nur	21	Gaza	Died of his wounds	2 Oct.
69	Ahmad Ibrahim Abu Siyam	23	Ramallah	Bullet in the heart.	2 Oct.
70	Ahmad Sami Fayad	23	Ramallah	Bullet in the heart.	2 Oct.
71	Usama al-Hamshari	25	Tulkarem	Shot in the head.	2 Oct.

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72	Muhammad Amin al-Sajdi		Jericho		2 Oct.
73	Diya Abd al-Rahman Isa	19	Nablus	Shot in the chest	6 Oct.
74	Muhammad Khaled Tamam	17	Tulkarem	Shot in the chest	6 Oct.
75	Iyad Abd al-Halim Ishtaye	24	Nablus	Shot in the chest	6 Oct.
76	Luai Abdallah al-Muqayad	20	Jebalya	Shot in the head. Head exploded.	6 Oct.
77	Marwan Abd al-Razaq Shamlakh	20	Gaza	Shot in the chest with the Hollow Point bullet.	6 Oct.
78	Wajed Musa Abu Awad	21	Khan Yunis	A bullet in the back. Bullet went out from the chest and arm.	7 Oct.
79	Saleh Isa al-Riyati	20	Gaza	Shot in the head. Bullet arrived at the brain.	6 Oct.
80	Muhammad Khaled Husein Awad	23	Dir al-Hatab	Two bullets in both hips.	7 Oct.
81	Zuheir Rizq Jaber Darabiya	24	Gaza, Jebalya	Shot in the head.	6 Oct.
82	Rashad Isma'il Hussein al-Najar	22	Gaza, Al-Mughazi Refugee Camp	Shot in the head	6 Oct.
83	Muhammad Ghaleb Khamaysa	18	Kufr Kana	Died a day after he was wounded.	4 Oct.
84	Nizar Ibrahim Shuwaiki	18	Silwan	Shot in the head	29 Sept.
85	Majdi Samir Musa al-Muslimani	15	Jerusalem	Shot in the head	6 Oct.
86	Sara Abd al-Azim Abd al-Haq	16	Nablus	Shot in the head	1 Oct.
87	Hisham Ahmad Muqbil	37	Gaza	Shot in the stomach and the thigh	7 Oct.
88	Muhammad Mustafa Abu Bakr	23	Salfit	Shot in the head	7 Oct.
89	Hasan Husni		Shatila Refugee Camp	The occupation forces shot at citizens in Tarbikha Gate in Southern Lebanon after they provoked them.	7 Oct.

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90	Shadi Anas		Burj al-Barajna	The occupation forces shot at citizens in Tarbikha Gate in Southern Lebanon after they provoked them.	7 Oct.
91	Yusuf Awd Khalaf	18	Al-Bureij	Shot in the head	8 Oct.
92	Abd al-Hamid al-Tay'i Abd al-Hamid	19	Ramallah	Shot in the heart	8 Oct.
93	Umar Muhammad Akawi	42	Nazareth	Several bullets in the body.	8 Oct.
94	Wisam Hamdan Yazbek	26	Nazareth	Shot in the head.	9 Oct.
95	Isam Jawda Ahmad Mustafa	40	Ramallah	Settlers from Halamish kidnapped him in to the settlement, and then hit in the scull, burnt him and tortured him with fire in a barbaric manner.	9 Oct.
96	Ali Sayel Ali Ishaq Suwaidan	25	Qalqilya	Live bullet in the head.	9 Oct.
97	Sami Hasan Salim Salimi	17	Tulkarem	Stomach, heart and back	11 Oct.
98	Karam Umar Qanan	18	Khan Yunis	Shot in the heart	11 Oct.
99	Muhammad Ghasan Buziya	40	Salfit	Settlers ran over him by a vehicle.	11 Oct.
100	Maher Muhammad Mutlaq	24	Nablus	Settlers.	11 Oct.

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Orphans' Sponsorship

From the blessed land, the land of steadfastness, we launch this call for help: *"Therefore, the orphan oppress not"*. May this divine call be answered; may the cry of the Palestinian orphan be answered; and may Allah guard us from grief and deprivation.

We praise each and every compassionate heart and each person, who reached his hand to shake ours. We praise the person, whose honorable hand petted a Palestinian orphan's head in compliance with the demand of Allah and his messenger, bringing about the wonderful result, which is the sad smile of the faces of our orphans.

Allah all mighty said in his blessed book: *"They ask you about the orphans; Say: The Best thing to do is what is for their good."* Allah all might was correct.

Allah all mighty appointed the man as his representative on earth and subjected everything to his service. All money belongs to Allah and the man is appointed by Allah to use it as his representative. The man may use the money only in accordance with what Allah wishes. If he uses it well, good things will happen to him. But if the man uses it wrongly, bad things will happen. Allah made charity one of the ways to increase money. The greatest, most preferable charity is taking care of orphans. The Prophet said: *"Myself and he who sponsor an orphan, are like these two; and he pointed to his index finger and his middle finger."*

Our great Prophet used this symbol of victory to show us that victory and strengthening would be won only by taking care of the weak and poor. Complying with the words of Allah all mighty and the orders of his great Prophet; and wishing to educate the new generation, the Al-Ansar Charitable Society launched its Orphans Sponsorship Project. The project will benefit the following:

- Children of martyrs, who fell in the First Intifada, the Tunnel Intifada and the Al-Aqsa Intifada, as well as orphans, who are not sons of martyrs, that are not being sponsored by any other charity.

- Two years after it was opened, 1,400 orphans' forms can be found in Al-Ansar Society' archives. The Society cooperated with charitable elements, including institutions and individuals, to provide sponsorship to approximately 700 children across the West Bank and the Gaza Strip. We hope more orphans will be sponsored, so that the smile – which was taken from them by evil infidels - will go back to their faces.

[Photo of a child standing next to a wall, on which there are posters with the following titles: Al-Shahid Foundation, Palestine Branch, The Orphans Sponsorship Project – Through its Agent: the Al-Ansar Charitable Society].

My Muslim brother and sister,

The Al-Ansar Charitable Society in Palestine, in cooperation with the Al-Shahid Foundation, is sponsoring a few orphans. If you look at their joy and at the smile on their faces when they receive their monthly allowances, you can feel how delighted they are. It makes you want to beg Allah all mighty to make this last forever and to bestow good fortune upon the sponsors.

My Muslim brother and sister,

Remember what Allah all mighty said: *"Therefore, the orphan oppress not"*. An orphan is oppressed when he sees other children eat tasty food and wear fancy clothes while he is prevented of living a life every child dreams of.

The Sponsorship's Aims:

"The believers in their affection, compassion and kindness are like one body. If one organ complains, then the whole body suffers from fever and insomnia."

The Al-Ansar Charitable Society in Palestine is doing whatever it can to set an Islamic example for social solidarity and humanitarian benevolence. It is doing so through aid to many of our people, whose women become widowers and whose children become orphans on a daily basis.

Terms of Sponsorship (for the person who is being sponsored):

1. The sponsored should not be more than 18-years old.
2. The sponsored should not receive sponsorship from any other charity.
3. He should be in need of the sponsorship.

How Can I Sponsor an Orphan?

Whoever wants to sponsor an orphan should contact the Society by phone, fax, or email, or turn to the Society's Orphans Department, where he will receive the details and information regarding the orphans.

Terms of Sponsorship (for the Sponsor):

1. A monthly allowance for sponsorship in Palestine is 50 American dollars.
2. One should commit to sponsor an orphan for a whole year.
3. One can sponsor more than one orphan at one time.
4. In case one cannot continue his sponsorship he should inform the Society two months before the sponsorship ends.

The Society's Activities:

1. Taking Care of Children

The Society organized a summer camp for martyrs' children in 2001. One-hundred and twenty martyrs' children participated in the one-month long camp, which included many courses:

A. Course in the rulings of the holy Quran.

B. First aid and civil defense.

C. Intensive course in basic computer skills.

The camp was titled "Martyrdom and Computer". After it ended, the Society organized a graduation ceremony for the children, which was attended by national and Islamic figures, as well as relatives of the martyrs. The Society distributed appreciation certificates for those who participated in the camp.

In this field, in 2002 the Society took part, along with the brothers in the Tawasul Institute, in a summer camp that was organized by the Institute for Orphans and Martyrs' Sons. A delegation on behalf of the Society gave a speech, praising the martyrs and their battle. The delegation spoke highly of the importance of taking care of the martyrs' families. After the speech, it distributed gifts to the participating children.

Because of the poor means in its disposal, the Al-Ansar Charitable Society was not able to organize the martyrs' summer camp in 2003, despite the fact that the necessary studies were conducted for this purpose.

2. Social Activities and Cooperation

A. The Al-Ansar Charitable Society organized a ceremony in honor of the martyrs in 2001, in the occasion of the burning of Al-Aqsa Mosque. The festival included speeches by a number of national and Islamist figures. The Society distributed gifts to the martyrs' families.

[Clauses 2 and 3 were excluded from the original text]

4. The Society participated in a solidarity rally with the Palestinian people.

During the rally, which was launched in Bahrain, the Society gave a speech over the phone. The speech was made by a martyr's daughter, who spoke about the suffering of the Palestinian people and its steadfastness.

5. A delegation on behalf of the Society participated in a ceremony in honor of excellent students from the Al-Azhar University in 2002. The Society's chairman gave the holy Quran to the bright students.

6. The Al-Ansar Charitable Society organized a massive Ramadan dinner in 2002 for students of the Al-Azhar University. Almost 400 students attended the Ramadan dinner, most of whom are temporarily living in the city of Gaza and some live in Rafah and Khan Yunis and reside in the city of Gaza because of the siege.

7. The Society participated in a project, giving aid to many high schools. This aid came in the form of computers, tuitions for students and renovations of schools.

3. Cooperation with other Charitable Societies and Institutions

1. The Al-Ansar Charitable Society donated to the Gaza-based "Al-Amal Institute for Orphans Care" school uniforms for children, who are residing in the institute. The donation was made during the school year of 2002-2003.

2. Al-Ansar donated a computer to the brothers in "Ajyal Association for Creativity and Development".

3. The Al-Ansar Charitable Society donated school equipment to the brothers in "Afaq Jadeeda Association" ["New Horizons"] for the school year of 2003-2004. The equipment was distributed among the 100 orphans, who are being taken care of by the "Afaq Jadeeda Association".

4. The Al-Ansar Charitable Society donated school equipment to "Al-Amal Institute for Orphans " in Gaza for the 2003-2004 school year including school outfits for all the orphans residing in the institute from both sexes and of all ages.

Our Projects

***A Project for Supporting Families of Martyrs**

The Al-Ansar Charitable Society takes part in the steadfastness of our Palestinian people through its project to support families of martyrs of the blessed Intifada al-Aqsa which is manifested in its material and spiritual support when the Society allocates monthly payments to Families of Martyrs taking into account the economic and social situation and the families of martyrs. This project was carried out with the cooperation and coordination of the Palestinian branch of the Martyrs Foundation.

***Orphan Sponsorship**

The Society carried out its project to sponsor orphan children and especially orphans of martyrs of the first Intifada and the al-Aqsa Intifada. This is all carried out as part of its orphan sponsorship project in cooperation with the Palestinian branch of the Martyr Foundation and other charitable parties. The project is still ongoing.

***The Students**

The Society carried out a student support project in light of the worsening shortage and unemployment in the Palestinian street standing by the students during their tests and in the course of the year. This is accomplished by providing full or partial fees to students this is done with the al-Bar institute in charitable persons from Germany¹.

***Educational Sponsorship**

The Society opened a group of kindergartens in order to create a socially sound upbringing for the Palestinian child.

***Medical Sponsorship**

The Society provides a wide array of medical services for the sick and wounded and those with limited income.

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¹ Translator's note – This last sentence wasn't coherent in Arabic so I chose to translate it literally. Perhaps the person who wrote the sentence meant that in addition to the al-Bar institute, there were German donors or that this institute is funded with donations from Germany,

- 1 Providing full treatment on the expense of the society.
- 2 Paying funds to economize partial or full treatment for the sick
- 3 conducting a research for one of the clinics in one of the [Gaza] strip's districts.

***Relief Projects**

The Society distributed a number of relief packages

- 1 Distribution of supplies for the poor humble families
- 2 Distribution of sums of cash to others.
- 3 Distribution of sacrificial meats for humble families in 'Ayd al-Adha
- 3 Distribution of clothes in the holidays.

***Public Works Projects**

The Society held a banquet honoring families of martyrs from the blessed al-Aqsa intifada this is part of its public activities also intended to raise the spirit of sacrifice and solidarity. Several speeches were also made during the banquet including one by the Society's chairman of the board of directors.

A memorabilia plate depicting the blessed al-Aqsa Mosque was also handed to the families of martyrs.

*In the same context the Society set up its first camp for children of martyrs which lasted a month under the name "Martyrdom and Computers". To mark the end of the summer camp, a banquet was held in honor of those who children who excelled in camp. The banquet was attended by Family relatives and a number of public figures.